

SOURASHTRA COLLEGE (AUTONOMOUS), MADURAI – 4.
(Re Accredited with B Grade by NAAC)
DIPLOMA IN GANDHIAN THOUGHT
CBCS (w.e.f. 2015-2016)

COURSE STRUCTURE

Sl. No	Sub. Code	Subject Title	Duration of exams	External Marks	Total
1	15CGTC11	Mahatma Gandhi's Life & Age	3	100	100
2	15CGTC12	Sarvodaya and Non-Violence	3	100	100

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Title of the Paper : Mahatma Gandhi's Life & Age**Subject Code : 15CGTC11****MAHATMA GANDHI'S LIFE & AGE****UNIT I: The Beginnings of a Mahatma**

The Early life of Gandhi – Birth, Childhood, family, schooling, traditions at home, friends, early marriage, London life – South Africa – His experiments in South Africa, from barrister to peace maker, Religious quest, Sarvodaya – discovery, Ashram life, Discovery of Satyagraha.

UNIT II: The Indian Phase I

Understanding India – Shantiniketan to Sabarmathi - Micro-level Satyagraha for peasants and workers: Champaran, Ahmedabad, Kheda Satyagrahas, Birth of Khadi - Rowlatt Bills - Khilafat Movement, Non-co operation Movement.

UNIT III: The Indian Phase II

Civil Disobedience, Salt-Satyagraha, Round Table Conference, Quit India Movement, Quenching communal fire, Shanti Sena Experiment, - the Supreme Sacrifice.

UNIT IV: Early Indian Resistance to British Rule

1857 Revolt, Birth of Indian National Congress, Extremists and Moderates violent fighters, Ruin of Indian Economy – Poverty - Famines in India, Khadi and Village Industries, Colonial Education Policy - Forerunners of Gandhi.

UNIT V: Field Work

Liberty & Indian Democracy, Gandhi Museums in India – Role of Gandhi Museums in Shaping India - Visit of Gandhi Museums - watch Gandhi films, Reading of Gandhiji's works, Interacting with Gandhian followers and Scholars.

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Title of the Paper : Sarvodaya & Non-Violence**Subject Code : 15CGTC12****SARVODAYA AND NON-VIOLENCE****UNIT I: Sarvodaya**

Meaning - Significance of Anthyodaya, Role of Khadi and village industries - Self-reliance - Self-sufficiency - Simple living – Swadeshi - People oriented, need based – Eco-friendly, Decentralization, Non-violent and Peace Economy, Gramswaraj, Good governance at all levels, Autonomous Community Life and Local self government.

UNIT II: Social significance of Sarvodaya

Liberation of weaker sections - Upliftment of women - Removal of untouchability and discrimination - Communal harmony - Practice of Sarvodaya – Santhi Sena Movement – Gandhi Ashrams and Museums – Environmental Movement – Struggle for Justice.

UNIT III: Meaning of Non-violence

Non-violence - Non-killing - removal of all forms of direct and indirect violence – Disarmament - Love, enlightened self-interest, mercy, compassion, altruism, sacrifice, forgiving, Love of God, Bhakthi, Ethics and values, Truth, holistic knowledge.

UNIT IV: Contribution of Great Souls

Mahavira, Bhuddha Gita, Upanishads, Jesus Christ, Thiruvalluvar, Prophet Mohammed, Tolstoy, Vallalar, Martin Luther King, Dalai Lama, Aung Sang Suki, Desmond Tutu - Peaceful resolution of conflicts – Skills for counseling, Negotiation, Arbitration, Mediations, reforming the judicial systems, place of therapies, healing technique, transformation, non-violence, Alternative defence policy

UNIT V: Field Work

Visiting Sarvodaya Institution, meeting Sarvodaya workers and thinkers, Practicising non-violence in daily life, helping to resolve conflicts in a peaceful manner – Develop Skills of Compassion and Peaceful conflict resolution – Practice transformative practices (Yoga, Meditation, Psychic, and Exercises).

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BOOKS FOR REFERENCE:

1. காந்திக்கு முந்திய பாரட்சிகள் -மகரிஷி க. அருணாசலம்
2. சர்வோதயம் - டாக்டர். மா.பா.குருசாமி
3. அகிம்சை – டாக்டர். அப்துல்ரசாக்
4. காந்தியாகம் - டாக்டர். மா.பா.குருசாமி
5. காந்திஜி – டாக்டர். மா.பாதமுத்து
6. சத்தியசோதனை – மகாத்மாகாந்தி